



2014 Fall TB Controllers Meeting Monday, October 27

Curry International TB Center
300 Frank H. Ogawa Plaza, Suite 520
Oakland, California

Attending in person? Email Judith (jthigpen@ctca.org) and bring \$25.00 (check/cash). Checks payable to CTCA.
TB Controllers, delegating votes? Email Judith the name of the person authorized to vote.

There is no charge for remote access. Contact Judith for web and phone access instructions.

Agenda (10/14 Draft)

- 9:00 – 9:30 Registration (coffee and light refreshments)
- 9:30 – 9:45 **I. Housekeeping, Review of Agenda, and Introductions**
- 9:45 – 10:45 **II. TB Control Branch, CDPH: Update and Presentations**
- A. TB Free California - Strategic Elimination Planning (15 min)
 - B. Surveillance Updates: Mbovis, Reporting out-of-country treatment outcomes, electronic lab reporting (20)
 - C. Outbreak Surveillance: Whole genome sequencing (20)
- 10:45 – 12:00 **III. Universal Adult Risk Assessment and the School Employee / Volunteer Risk Assessment
Pennan Barry, MD, and Mike Carson, MS**
- 12:00 – 1:00 **Lunch Break (hosted)**
- 1:00 – 2:00 **IV. Local TB Control Program Presentation: Alameda County**
Sandra Huang, M.D., Director, Acute Communicable Disease and Tuberculosis Control Units
Division of Communicable Disease Control and Prevention
Alameda County Public Health Department
- 2:00 – 2:30 V. Presentation: Rifampin resistance rpoB project Neha Shah, MD, MPH**
- 2:30 – 3:00 **VI. Items from the floor**
- 3:00 – 3:20 **VII. Affiliate Reports/News**
- A. Curry International TB Center Update - James Sederberg
 - B. CCLHO – Michael Stacey, MD
 - C. NTCA – Jennifer Kanouse
 - D. ACET – Barbara Cole, RN, PHN, MSN
 - E. CMA – Charity Thoman, MD, MPH
- 3:20 – 4:20 **VIII. Business**
- A. Committee Updates
 - 1. Executive Committee work plan – Discussion
 - 2. Guidelines Review Steering Committee - Report
 - 3. New Guidelines - Discussion
 - 4. Spring Conference – April 20-22 in Sacramento
 - 5. Communications/Advocacy - Discussion
 - B. 2014 Spring Conference TB Controller Meeting Minutes **VOTE, attachment**
- 4:20 – 4:30 **IX. Summarize Next Steps; ADJOURN**